

**DECLARATION**

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**TITLE: ASSAY FOR QUANTITATION OF HUMAN DNA USING ALU ELEMENTS**  
the specification of which either is attached hereto or otherwise accompanies this Declaration, or:

☐ was filed in the U.S. Patent & Trademark Office on \_\_\_\_\_ and assigned Serial No. \_\_\_\_\_

☐ and (if applicable) was amended on \_\_\_\_\_

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability and to the examination of this application in accordance with Title 37 of the Code of Federal Regulations §1.56. I hereby claim foreign priority benefits under Title 35, U.S. Code §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States, or §119(e) of any United States provisional application(s), listed below and have also identified below any foreign applications for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

(Application Number)	(Country)	(Day/Month/Year filed)	Priority Claimed:
_____	_____	_____	Yes [ ] No [ ]
_____	_____	_____	Yes [ ] No [ ]

I hereby claim the benefit under Title 35, U.S. Code, §120, of any United States application(s), or §365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application(s) in the manner provided by the first paragraph of Title 35, U.S. Code, §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, The Code of Federal Regulations, §1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing Date)	(STATUS: patented, pending, abandoned)
_____	_____	_____
(Application Serial No.)	(Filing Date)	(STATUS: patented, pending, abandoned)
_____	_____	_____

I hereby revoke all previously granted powers of attorney and appoint the following attorneys: Robert E. Bushnell, Reg. No. 27,774, Michael D. Parker, Reg. No. 34,973, Darren R. Crew, Reg. No. 37,806 and Saryadvinder Sahota, Reg. No. 47,051, to prosecute this application and to transact all business in the U.S. Patent & Trademark Office connected therewith and with any divisional, continuation, continuation-in-part, reissue or re-examination application, with full power of appointment and with full power to substitute an associate attorney or agent, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:

Robert E. Bushnell,  
Attorney-at-Law

Suite 300, 1522 "K" Street, N.W.  
Washington, D.C. 20005-1202

Payor No. 008439  
Area Code: 202-408-9040

I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 U.S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF FIRST OR SOLE INVENTOR: SUDHIR K. SINHA

Citizenship: United States

Inventor's signature: \_\_\_\_\_  
Residence & Post Office Address: 4908 Guidry St., Metairie, Louisiana 70006

Date: \_\_\_\_\_

FULL NAME OF FIRST OR SOLE INVENTOR: JERILYN A. WALKER

Citizenship: United States

Inventor's signature: \_\_\_\_\_  
Residence & Post Office Address: 1014 Newton Road, Breaux Bridge, Louisiana 70517

Date: \_\_\_\_\_

FULL NAME OF FIRST OR SOLE INVENTOR: MARK A. BATZER

Citizenship: United States

Inventor's signature: \_\_\_\_\_  
Residence & Post Office Address: 46 Sanctuary Blvd., Mandeville, Louisiana 70471

Date: \_\_\_\_\_

☐ Additional inventors are being named on separately numbered sheets attached hereto.

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**TITLE: ASSAY FOR QUANTITATION OF HUMAN DNA USING ALU ELEMENTS**  
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Priority Claimed:

Yes [ ] No [ ]

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FULL NAME OF FIRST OR SOLE INVENTOR: SUDHIR K. SINHACitizenship: United StatesInventor's signature: [Signature]Date: 9/18/03Residence & Post Office Address: 4908 Guidry St., Metairie, Louisiana 70006FULL NAME OF FIRST OR SOLE INVENTOR: JERILYN A. WALKERCitizenship: United States

Inventor's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Residence & Post Office Address: 1014 Newton Road, Breaux Bridge, Louisiana 70517FULL NAME OF FIRST OR SOLE INVENTOR: MARK A. BATZERCitizenship: United States

Inventor's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Residence & Post Office Address: 46 Sanctuary Blvd., Mandeville, Louisiana 70471☐ Additional inventors are being named on separately numbered sheets attached hereto.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Sudhir K. Sinha *et al.*

Serial No.: *to be assigned*

Examiner: *to be assigned*

Filed: September 30, 2003

Art Unit: *to be assigned*

For: ASSAY FOR QUANTITATION OF HUMAN DNA USING *Alu* ELEMENTS

**TRANSMITTAL OF DECLARATION**

**Mail Stop : Patent Application**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

This transmittal accompanies an unexecuted Declaration for the above-captioned application.

An executed Declaration will be filed upon receipt of the Serial Number for the above-captioned application.

Respectfully submitted,



Robert E. Bushnell,  
Attorney for the Applicant  
Registration No.: 27,774

Suite 300, 1522 "K" Street, N.W.  
Washington, D.C. 20005  
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Folio: P56885  
Date: 9/30/03  
I.D.: REB/rfc